# **Gunthorpe Parish Council**

Councillors are hereby summoned to attend the meeting of Gunthorpe Parish Council which will take place in the Gunthorpe Village Hall on Wednesday 18<sup>th</sup> September 2024 at 7.15pm

Signed:

P Jeffery on behalf of LJ Campbell Clerk to the Parish Council 14<sup>th</sup> September 2024

## **AGENDA**

To receive and note public participation.

**081/24** To receive and accept apologies.

082/24 To receive and note Declaration of Interests

**083/24** To receive and accept the Minutes from the meeting held on 28<sup>th</sup> August 2024 as a true record.

084/24 Matters Arising:

- a. To receive an update on the traffic monitoring report submitted to the PC.
- b. To receive updates on the state of the A6097, road surface and footpaths/cycle tracks particularly RJs request to have footpaths/cycle ways swept and road to be cleared of debris.

**085/24** To receive and note reports from District and County Councilors

086/24 Planning

Applications:

Ref. No: 24/01595/TELNOT | Telecommunications Pole WP1 Trentside Gunthorpe | Intention to install fixed line broadband electronic communications apparatus.

**087/24** Finance

a. To note payments received and authorise accounts for payment.

088/24 Environmental Matters & Nature Reserve

- a. To receive updates on the access track leading to the Nature Reserve adjacent to Bingham Pond.
- b. To receive report from Sub-Committee on the opening of the Nature Reserve scheduled for 9<sup>th</sup> October 2024

089/24 Flood Resilience Scheme

a. To receive update on the resilience store

b. To receive report on Flood Warden Training from Newark and Sherwood District Council

090/24 Highways and public rights of way

- a. To receive an update on the traffic control considerations for the A6097 junction with Main Street
- b. To consider actions taken and to be taken on the state of the footpaths / cycle paths at the side of the A6097
- c. To receive an update on the Clerk's communications with Lowdhams on the state of the footpath adjacent to their perimeter fence.

### 091/24 Gunthorpe Bridge

To receive updates on the meeting between RG and Pete Platten in anticipation of a bridge inspection scheduled for 29<sup>th</sup> September 2024.

## 092/24 Lengthsman Scheme

- a. To receive updates on the Lengthsman Scheme registration and access to County Council Funding
- b. To consider and plan for the scheme's implementation.

#### **093/24** Website

To consider what actions need to be taken to fully update the Parish Council Website in accordance with the Information Commissioner's Office requirements.

094/24 Village Hall, playing field and play park

To receive any reports

095/24 To note Correspondence received.

096/24 Any other business

097/24 Matters for the next Agenda

098/24 To agree next Parish Council meeting scheduled for Wednesday 23<sup>rd</sup> October 2024.

### 099/24 Private and Confidential

In accordance with Public Bodies (admission to meetings) Act 1960 section 1(2), the Council exclude the public and press from the meeting by reason of the confidential nature of the business to be transacted.

## 100/24 Close